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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

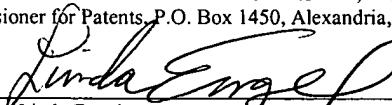
Applicant: Inui et al.
Serial No.: 09/819,434
Filed: 3/28/01
Confirmation No.: 2708
Due Date: 12/3/04
Title: FLUID-COOLED BATTERY PACK SYSTEM



Examiner: C. Chaney
Group Art Unit: 1745
Docket: 10873.679US01
Notice of Allow.
Date:

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 8, 2004.

By: 
Name: Linda Engel

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

23552
PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- Transmittal Sheet in duplicate containing Certificate of Mailing
- Amendment and Response
- Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

MERCHANT & GOULD P.C.
P.O. Box 2903, Minneapolis, MN 55402-0903
612.332.5300

By: 
Name: Curtis B. Hamre
Reg. No.: 29,165
CBH/DPM/le

S/N 09/819,434



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: INUI ET AL. Examiner: C. Chaney
Serial No.: 09/819,434 Group Art Unit: 1745
Filed: MARCH 28, 2001 Docket No.: 10873.679US01
Title: FLUID-COOLED BATTERY PACK SYSTEM

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 12/04.

By: Kinda Engle
Name:

AMENDMENT AND RESPONSE

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of September 3, 2004, please enter the following amendment and remarks:

Amendment to the Claims is included in the listing of the claims, which begins on page 2.

Remarks begin on page 5 of this paper.